

# Membership Application

Date \_\_\_\_\_

### Directory Information (To Be Displayed Online)

Company Name \_\_\_\_\_

Main Contact \_\_\_\_\_

Main Contact Title \_\_\_\_\_

Main Contact Phone \_\_\_\_\_

Main Contact Email \_\_\_\_\_

Physical Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Website \_\_\_\_\_

Directory Category \_\_\_\_\_

See list at [cobbchamber.org](http://cobbchamber.org) Business Directory

Company Email \_\_\_\_\_

Company Facebook Page \_\_\_\_\_

Company LinkedIn Page \_\_\_\_\_

Company Twitter Page \_\_\_\_\_

Alternate Address \_\_\_\_\_  
(if applicable)

Billing     Mailing

Number of Employees \_\_\_\_\_

Please have someone contact me about sponsorship opportunities with the Chamber.

### Who helped you join? (Name & Organization)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Investment Level:

Chairman's Club     Premier     Signature  
\$5,000                      \$1,500                      \$400

*\*Please contact the Cobb Chamber for special pricing for sole proprietors, elected officials and 501c3 non-profits.*

### Additional Options:

Additional Category in Directory                      \$50

Premier members receive up to two additional complimentary categories. Chairman's Club members receive unlimited complimentary categories.

Business Profile in Directory                      \$50  
*Includes brief profile (max 250 characters) & extended profile (Complimentary with Premier membership & Chairman's Club)*

Company Testimonial in Directory                      \$50  
*(Complimentary with Premier membership & Chairman's Club)*

Dues Amount + Additional Options = Total \$ \_\_\_\_\_

Please make checks/money orders payable to Cobb Chamber and send to:

Cobb Chamber, ATTN: Member Development Department  
P.O. Box 671868, Marietta, GA 30006-0032  
Phone: 770-980-2000    Fax: 770-980-9510  
Tax ID: #58-019-8114

### Credit Card Payment Options (circle one)

VISA    Master Card    American Express    Discover

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Amount \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Name on Card \_\_\_\_\_

Questions? Call 770-980-2000 and ask for the Member Development Department.